From: Jacobsen, Susan
To: Clay Nichols
Cc: Debra Bills; Omar Bocanegra; Marjorie Nelson; Kevin Burgess; Shawn Sartorius
Subject: Re: Question regarding LPC call at 1pm MTN tomorrow
Date: Tuesday, July 3, 2018 10:37:00 AM

Hi all, I'm going to cancel the call at 1pm MTN today due to the early release.
Clay indicated that the call with the RDs Friday will be informal. The plan is to discuss the draft survey numbers for FY18 and the change in methodology as well as the RWP. Marj/Kevin, I'll fwd you an email string from yesterday, that I'm not sure you're on, related to the '18 survey numbers.
It appears that Ted and Clay will travel back to HQ for the July 9th LPC DOI briefing. I assume they'll touch on this also during the Friday call.
Shawn and I won't make the Friday call.

Happy 4th all and hopefully we can catch up next week when folks are back in town.

On Tue, Jul 3, 2018 at 9:09 AM, Clay Nichols <clay_nichols@fws.gov> wrote:

> Susan,
>
> Due to the early release my vote would be to cancel!
>
> **Clay Nichols**
> **Fish & Wildlife Biologist**
> **U.S. Fish & Wildlife Service**
> **2005 NE Green Oaks Blvd. Suite 140**
> **Arlington, TX 76006**
> **Office: 817-277-1100 ext 2116**
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>
> On Mon, Jul 2, 2018 at 1:21 PM Jacobsen, Susan <susan_jacobsen@fws.gov> wrote:
>
>> Hi all,
>>
>> I wanted to touch base to see if we should have our LPC core call tomorrow or if you are planning to leave early. I can be on until 1:45. I have an appt to pick up my new DOI card at 2:15.
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>> If we have the call we can discuss the pre-wafwa mtg topics we need to cover on the call this Friday with the RDs and Ted (note Shawn and I are both out on Friday). I asked Ted this morning and he wants to focus Fridays call on the 2018 LPC survey results and the RWP. He said he wants JD and others know in advance of the wafwa mtg that we have some questions. Also, we can discuss the July 9 DOI briefing tomorrow and likely on Fridays call.
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>> --
>> *Susan Jacobsen*
>> *Division Chief, Classification and Restoration*
>> *Ecological Services, Southwest Region*
>> *U.S. Fish and Wildlife Service*
>> *P.O. Box 1306, Albuquerque, NM 87103-1306*
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>> For information on ESA Improvements/Species Status Assessments (SSAs) check out this link:

https://www.fws.gov/endangered/improving_esa/ssa.html

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